

Commonwealth of Virginia County of Henrico

April 12, 2024

Mr. Don Bright Attronica Computers 11547 Nuckols Road Glen Allen, VA 23059

RE: Contract #2174A- Video Projection Systems, Components and Accessories

Dear Mr. Bright:

The annual contract the County has with your company to provide Video Projection Systems, Components and Accessories is due to expire on June 30, 2024. Under the terms of the original agreement, this contract may be renewed for an additional one-year period from July 1, 2024 through June 30, 2025.

The County would like to renew this contract at current contract pricing. Please complete the information requested and return to Angie Woodson at wwool13@henrico.us no later than April 30, 2024. Following the receipt of this information, the County will determine whether it is in our best interest to renew the contract or re-solicit. In addition, if you agree to renew the contract for an additional one-year period, please instruct your insurance agent to provide to my attention a current copy of a certificate of insurance. Be sure the certificate lists the County as additional insured for the contract work.

If you have any questions, please call me at (804) 501-5686 or email me at ant041@henrico.us. Your cooperation and prompt response will be appreciated.

Sincerely,

Amy Anthes /acw

Amy Anthes, VCO Procurement Analyst III

ARA/acw

CONTRACT #2174A- Video Projection Systems, Components and Accessories

BUYER NAME: Amy Anthes

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect. Please check one of the following:			
Yes. Renew the	contract for an additional one-year pe	eriod at current contract pricing.	
Yes. Renew the contract for an additional one-year period at new contract pricing. (list below or attach new pricing sheet)			
No. Do not wis	h to renew the contract. If no, please	provide reason below.	
Company Name: A	rovica Bud	Date: 4/12/24 Title: UP	
Telephone#: 804	270 3288	Email: DovBa, Affronica.	Cor
scc#: F1488	339	_	